

Ghetto Monster John Person

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in early modern europe monstrous births were significant events that were seen alive by many people and dissected embalmed and collected after death emblematic monsters is a social history of monstrous births as seen through popular print scholarly books and the proceedings of learned societies representations of monsters are considered in the context of their roles as wonders and emblems and studies of the anatomy of monsters are discussed along with contemporary theories of their origin by approaching accounts of monstrous births not only as a literary form but also as descriptions of real life cases similarities between the pre scientific recording of wonders and the scientific case report can be explored most impressively a w bates draws upon his own experience of diagnosis of birth defects to summarise more than two hundred original descriptions of monstrous births and compare them with modern diagnostic categories emblematic monsters is an up to date approach to a classical yet under explored

subject gruesome compelling and monstrous

seminar paper from the year 2014 in the subject american studies literature grade 1 3 university of hamburg anglistik amerikanistik course die medialität der monster language english abstract using the example of mary shelley s frankenstein 1818 and the contemporary film i frankenstein 2014 this term paper will examine the question if the way monstrosity is perceived and defined actually is influenced by and dependent on the society s value systems and anxieties therefore it will be investigated what differences can be found in the portrayal of monstrosity in the 19th century novel and the contemporary film and from what circumstances these differences might derive in order to do so it has to be disclosed who or what poses as the monster in the novel and the film and which anxieties affect the respective society hence this term paper first of all provides some selected approaches to monsters and monstrosity next mary shelley s novel frankenstein as well as stuart beattie s i frankenstein will be shortly summarized analyzed and compared with respect to their cultural background and the introduced criteria that form monstrosity finally the findings will be summarized and evaluated with regard to the investigated questions

contributions by ofra amihay madeline backus samantha baskind elizabeth rae coody scott s elliott assaf gamzou susan handelman leah hochman leonard v kaplan ken koltun fromm shiamin kwa samantha langsdale a david lewis karline mclain ranen omer sherman joshua plencner and jeffrey l richey comics and sacred texts explores how comics and notions of the sacred interweave new modes of seeing and understanding the sacral comics and graphic narratives help readers see religion in the everyday and in depictions of god in transfigured heroic selves as much as in the lives of saints and the meters of holy languages coeditors assaf gamzou and ken koltun fromm reveal the graphic character of sacred narratives imagining new vistas for both comics and religious texts in both visual and linguistic forms graphic narratives reveal representational strategies to encounter the sacred in all its ambivalence through close readings and critical inquiry these essays contemplate the intersections between religion and comics in ways that critically expand our ability to think about religious landscapes rhetorical practices pictorial representation and the everyday experiences of the uncanny organized into four sections seeing the sacred in comics reimagining sacred texts through comics transfigured comic selves monsters and the body and the everyday sacred in comics the essays explore comics and graphic novels ranging from craig thompson s habibi and marvel s x men and captain america to graphic adaptations of religious texts such as 1 samuel and the gospel of mark comics and sacred texts shows how claims to the sacred are nourished and concealed in comic narratives covering many religions not only christianity and judaism this rare volume contests the profane sacred divide and establishes the import of comics and graphic narratives in disclosing the presence of the sacred in everyday human experience

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